

# Newcastle Knights News

KNIGHT VISION  
2022-2023

Week of May 15, 2023



**Our students created *amazing* projects for Open House!**



**5th Grade Wax Museum**



**4th Grade Western Expansion**



**8th Grade Civil War Museum**



**Thank you to everyone able to make it to Open House!**



Newcastle volunteers, please join us on Friday at 7:30 am in the quad outside of the office so that we can honor all of your hard work and efforts on behalf of our students. Click [HERE](#) for more information.

**May 2023**

<b>Monday, 5/15</b>	<ul style="list-style-type: none"> <li>TK Field Trip - Newcastle Produce</li> <li>Early Release TK/K @ 1:10; 1-8 @ 1:30 *Grades 1-8 please arrive on or after 1:35</li> <li>Safety Drill @ 10:20</li> <li>Robotics 1:40 - 3:30 lower gym</li> <li>6th - 8th grade dance tickets on sale \$5</li> </ul>
<b>Tuesday, 5/16</b>	<ul style="list-style-type: none"> <li>Sewing 2:40 - 3:30 in room 203 - LAST CLASS</li> <li>Theater 2:40 - 3:30 in room 604</li> <li>6th - 8th grade dance tickets on sale \$5</li> </ul>
<b>Wednesday, 5/17</b>	<ul style="list-style-type: none"> <li>6th - 8th grade dance tickets on sale \$5</li> </ul>
<b>Thursday, 5/18</b>	<ul style="list-style-type: none"> <li>8th grade field trip to UC Davis</li> <li>Cooking 2:40 - 3:30 in the lower campus kitchen</li> <li>Gardening 2:40 - 3:30 at the lower campus garden</li> <li>6th - 8th grade dance tickets on sale \$5</li> </ul>
<b>Friday, 5/19</b>	<ul style="list-style-type: none"> <li>Volunteer Appreciation Breakfast @ 7:30 am in the quad by the office</li> <li>6th - 8th grade dance tickets on sale \$10</li> <li>6th - 8th grade dance from 6:00 - 8:00 pm - Theme: Disco Knight; tickets with permission slip required and doors close at 6:15 pm.</li> </ul>

**Congratulations to our Stellar Knight Winners!**

TK - Natalia K - Ava 1st - Camden M. Rowan G. 2nd - Zoe Kharis O.  
 3rd - Jaira Ben M. 4th - Audrina M. Raiden A. 5th - Griffin B. Anastasia S.  
 6th - Dylan S. Lucie D. 7th - Callum, Payton J 8th - Adam H. Mallory M.  
 Spanish - Hazel O. (K) Myla T. (3rd ) PE- Jamin (K) Peyton (6th)

**May's Character Trait is *Be Patient***

**News:**

**Newcastle Job Opportunity-** Immediate opening! The Newcastle Elementary & Charter School has an immediate opening for a Classified Student Support Aide. This part-time California School Employees Association (CSEA)-represented position follows the student calendar. For more information on this position and how to apply, please contact the HR department at [pmcelvain@newcastle.k12.ca.us](mailto:pmcelvain@newcastle.k12.ca.us) or call 916-259-2832, ext. 1101. We hope you will choose Newcastle!

**Knights Cafe'** - Parents, in case you were wondering about our Universal Meals Program, the first breakfast snack & the first lunch are free for every student each school day. Seconds are full price (\$2 breakfast snack; \$3 lunch). Our Café accounts cap at \$10 where students cannot purchase seconds until their debt has been paid. Account Balances are sent via email every Wednesday afternoon (please check your spam folder). Contact Cirbie Krslovic at (916) 663-3307 Ext. 2217 if you have any questions. [Food Services Information & Application for Free & Reduced-Price Meals](#). [May / June Menu](#)

**Spring Enrichment Classes** - Click [HERE](#) for a complete list of offerings.



5/22 - Robotics - LAST CLASS  
5/25 - Cooking - LAST CLASS  
5/25 - Gardening - LAST CLASS  
**5/29 - Memorial Day - NO SCHOOL**  
5/31 - 8th grade trip to Sunsplash  
6/1 - 6-8 Tech Turn-in  
6/1 - Theater Arts Club Performance 6pm  
6/2 - 8th grade Graduation Dance  
6/2 - Trimester Awards grades 4-8  
6/5 - 8th grade Graduation Dinner @ The Ridge  
6/6 - Field Day  
**6/7 - GRADUATION 7 pm in the amphitheater**  
6/8 - TK/K Family Celebration  
6/8 - Report Cards OUT  
**6/8 - Minimum Day - LAST DAY OF SCHOOL**  
6/9 - Happy Summer Vacation!

**Ongoing:**

- Every Monday we wear Kindness shirts; Every Friday we wear spirit wear and/or Newcastle Green
- Every Monday is early release - 1:10 for TK/K; 1:30 Grades 1-8
- School Site Council/DAC/LCAP Advisory Committee Meeting 2nd Thursday of the month (unless otherwise noted) - All meetings are open to the public
- PTC 3rd Thursday of the month

**Athletics** - Mr. Liebert, Athletic Director contact information: [dliebert@newcastle.k12.ca.us](mailto:dliebert@newcastle.k12.ca.us).

**CA Department of Public Health Alert** - Rainbow fentanyl [HERE](#)

**COVID Testing** - As a reminder, we have COVID tests available in the office if any family is in need of them. If a parent wishes to have their child tested, please ensure that you have registered them using [THIS LINK](#). Testing will not be conducted without parental permission. This continues to be an optional service that our district provides to families.

## Drop Off & Pick Up -

### TK/K:

- All TK/K students with older siblings in grades 1-5 should drop off and pick up in the lower circle
- 7:45-8:00: Drop-off is in the **lower circle by the gym** with Mrs. Bolf supervising; the upper circle (flagpole) will be closed off until 8:00. Please do not block the entrance.
- 8:00-8:10: TK/K drop off in the **upper circle by the flagpole**
- School begins at 8:10

### Grades 1-8:

- **Drop-Off** - Use the lower circle; first bell is at 7:55; **School begins at 8:00**
- **Pick-Up** - Monday pick-up begins at **1:35**, Tuesday - Friday pick-up begins at **2:35**

### Grades 6-8:

- **Drop-Off** - At the lower campus; first bell is at 7:55; **School begins at 8:00**
- **Pick-Up** - Monday pick-up begins at **1:35**, Tuesday - Friday pick-up begins at **2:35**
- Click [HERE](#) for a map of the lower campus pick-up route.

### ALL:

- Please carpool if possible.
- Please do not park on our small side streets as it blocks our neighbors from getting in/out of their homes and do not use the side streets to cut through the neighborhood. We want to be good neighbors.
- Please use your rearview mirror placards during pick-up and keep them displayed until your child is in the car, as it helps to expedite the process.
- Please do not stop in the crosswalk as it creates an unsafe situation for those children and adults trying to cross.

## Community Partners:

[ARD Youth Volleyball](#)- Recreational coed youth volleyball.

[California State Parks Pass](#) - Free entry for fourth graders and their families at 19 amazing state parks throughout the state. Mountains, deserts, forests, rivers ... the choice of where to visit is yours.

[Placer County Library](#) - Resources and activities for adults and children.

[Placer Jr. Hillmen Football & Cheer](#)- Registration is open for the 2023 season!

[Placer Football Kids Skills Camp](#)- Grades 3rd-8th

[Placer Frosh Camp Flyer](#)- Incoming 9th graders

[Placer High School Volleyball](#)- girls volleyball grades 4th-9th youth camp. June 26-June 29.

[Summer Bridge 2023](#)- Placer Union High School / Del Oro High School June 12-15

[Sacramento Water Polo Flyer](#) - For more information contact [www.SacPolo.com](http://www.SacPolo.com) or Coach Tina @ [Coach.themphill@gmail.com](mailto:Coach.themphill@gmail.com)

Scouts programs are available for all ages. If interested, contact Sarah Gillmore – [sarahgillmore@gmail.com](mailto:sarahgillmore@gmail.com)  
Text/call 530-305-2505

\*The Newcastle Elementary School District neither endorses nor sponsors the organizations or activities represented in these documents. The distribution of this material is provided as a community service.

[Student/Parent Handbook](#)

[2022-2023 Student Schedule](#)

[2022-2023 School Calendar](#)

[Chromebook Insurance for students in grades 6-8 grades](#)

***GO KNIGHTS!***